

# ***Grenada Building & Loan Association***

(Inc. 8<sup>th</sup> October 1925)

Tel #: 1 (473) 440-2108 Fax #: 1 (473) 440-6685

E-Mail: [gbla@caribsurf.com](mailto:gbla@caribsurf.com)

Church Street, St. George's, Grenada, W.I.

## **Application for Mortgage Finance**

I/We apply for Mortgage Finance as set out hereunder:-

NAME IN FULL (Mr. Mrs. Ms.) ..... Age .....  
**(APPLICANT #1) (PLEASE PRINT)**

NAME IN FULL (Mr. Mrs. Ms.) ..... Age .....  
**(APPLICANT #2) (PLEASE PRINT)**

PERMANENT ADDRESS

TEL. NO..... E-MAIL.....

1 NATIONALITY .....  
2 OCCUPATION PROFESSION .....LENGTH OF SERVICE.....  
3 EMPLOYER..... TEL NO .....  
EMPLOYER ADDRESS .....  
4 PREVIOUS EMPLOYMENT .....LENGTH OF SERVICE.....  
5 IF SELF EMPLOYED STATE (a) NATURE AND ADDRESS OF BUSINESS .....

.....  
(b) DATE ESTABLISHED .....

6 NAME, ADDRESS & TEL# OF RELATIVE IN GRENADA.....  
**(APPLICANT #1)**

1 NATIONALITY .....  
2 OCCUPATION PROFESSION .....LENGTH OF SERVICE.....  
3 EMPLOYER ..... TEL NO .....  
EMPLOYER ADDRESS .....  
4 PREVIOUS EMPLOYMENT .....LENGTH OF SERVICE.....  
5 IF SELF EMPLOYED STATE (a) NATURE AND ADDRESS OF BUSINESS .....

.....  
(b) DATE ESTABLISHED .....

6 NAME, ADDRESS & TEL# OF RELATIVE IN GRENADA.....  
**(APPLICANT #2)**

7 MARITAL STATUS: MARRIED  SINGLE

8 NO. OF DEPENDENTS..... WIVES/HUSBAND'S AGE ..... CHILDREN'S AGE .....

9 AMOUNT OF LOAN REQUIRED \$..... NO. OF YEARS .....

10 PURPOSE OF LOAN .....

11 AMOUNT OF MONTHLY INSTALMENT \$ .....

12 DETAILS OF PROPERTY OFFERED AS SECURITY

(a) BRIEF DESCRIPTION OF EXTENT .....  
AND WHEREABOUTS OF PROPERTY .....

- (b) DESCRIPTION AND DIMENSION OF BUILDING, NATURE OF WALL ROOFING ETC. ....
- (c) IS PROPERTY FREEHOLD OF LEASEHOLD? .....
- (d) IF LEASEHOLD WHAT IS UNEXPIRED TERM OF LEASE? .....
- (e) IS PROPERTY SUBJECT TO ANY CHANGE OR LIEN REGISTERED OR UNREGISTERED OR ANY OTHER RESTRICTIVE COVENANTS .....
- (f) IN THE CASE OF PURCHASING PROPERTY GIVE PRICE OF LAND/BUILDING \$.....
- (g) IN THE CASE OF COMPLETED BUILDING GIVE TOTAL COST OF LAND & BUILDING \$.....
- (h) IN THE CASE OF A PROPOSED BUILDING GIVE COST/ESTIMATED COST OF
  - (1) LAND \$.....
  - (2) BUILDING \$.....
- (i) IS HOUSE TO BE BUILT UNDER FIXED PRICE CONTRACT? .....
- (j) IF SO NAME OF CONTRACTOR AND ARCHITECT .....
- (k) BY WHOM WILL BUILDING BE OCCUPIED? .....

- 13 OTHER REAL ESTATE OWNED .....
- 14 NAME OF SOLICITORS .....
- 15 NAME OF PRESENT BANKERS .....
- TITLE OF ACCOUNT AND BALANCE:
- CURRENT \$..... SAVINGS \$ ..... LOAN \$ .....
- 16 HAVE YOU EVER BEEN INVOLVED IN ANY FAILURE OR COMPROMISE WITH CREDITORS? YES/NO
- 17 HAS THIS PROPOSAL BEEN OFFERED TO ANY BANK OR FINANCIAL INSTITUTION OR GOVERNMENT AGENCY? YES/NO
- 18 INDICATE BILLING PREFERENCE  MONTHLY  QUARTERLY

I/We hereby warrant and confirm that all the Statement made herein, or in any attachment hereto are true and correct and have been made by me/us knowing you will rely thereon in considering the application.

I/We hereby authorize you to obtain any information you may require relative to this application from my/our employer(s) and from any other source to which you may apply each source being here authorized by me/us to provide you with such information.

I/We agree to refund any legal, survey or other charges reasonable incurred by you in connection with the application.

Applicant's Signature(s)

Date .....

.....  
 .....

**FOR OFFICE USE ONLY**

Date Received .....

Date Interviewed .....

Documents received and checked: Title deed ( ) Proof of Income ( ) Estimates ( ) Contract ( ) Insurance Doc. ( )

Date approved /not approved .....

Amount .....

.....  
 Secretary/Manager

**GRENADA BUILDING & LOAN ASSOCIATION**

12 Church Street, St. George's, Grenada

**(Inc. 8<sup>th</sup> Oct. 1925)**

Telephone (473) 440-2108 & Fax (473) 440-6685

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**Family Budget Analysis**

<b>(1) <u>INCOME:</u></b>		<b>COMMENTS</b>
<b>(i) Applicant Monthly Income</b>	\$.....	
<b>(ii) Co-applicant Monthly Income</b>	\$.....	
<b>Total =</b>	\$.....	
<b>(2) <u>EXPENDITURE:</u></b>		
<b>(i) Shelter (Mortgage/Rent/ Utilities</b>	\$.....	
<b>(ii) Transportation</b>	\$.....	
<b>(iii) Living Expenses (Food, Clothing, Medical, Insurance etc.)</b>	\$.....	
<b>(iv) Installment Obligations (Loans)</b>	\$.....	
<b>(v) Other</b>	\$.....	
<b>Total =</b>	\$.....	

Completed in conjunction with Grenada Building & Loan Association application.

Dated: .....

.....  
Signature of Applicant